

**REPORT BY CLERK TO THE LICENSING BOARD  
TO LICENSING BOARD OF 20 APRIL 2023**

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**SUBJECT: APPLICATIONS FOR TRANSFER GRANTED BETWEEN 9 MARCH 2023 AND 20 APRIL 2023**

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**1. Purpose.**

To advise Board Members of the determination of applications for Transfer of licences for the period between the last Board meeting and the present one.

**2. Recommendations.**

The Board are requested to note the report.

**3. Background.**

Applications for transfer are now dealt with under delegated powers except if any of the parties or connected persons have a relevant offence.

**4. Considerations.**

**(1) The Anchorage Hotel, 149 Templehill, Troon**

The above premises licence was transferred to AHT Properties Ltd on 20<sup>th</sup> March 2023.

**5. Resource Implications.**

None

**6. Results of Public Consultation.**

None

**Background Papers.** Nil

**Author and Person to Contact.**

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**Date.** 6<sup>th</sup> April 2023