

8 March 2023

To:- **Councillors Dowey, Clark, Connolly, Davis, Ferry, Kilbride, Lyons, Pollock and Shields.**

Dear Councillor

CABINET

You are requested to participate in a meeting of the Cabinet to be held on **Tuesday, 14th March 2023 at 10.00 a.m.** for the purpose of considering the undernoted business.

This meeting will be held on a hybrid basis for Elected Members, will be live-streamed and available to view at <https://south-ayrshire.public-i.tv/>

Yours sincerely

CATRIONA CAVES
Head of Legal and Regulatory Services

B U S I N E S S

1. Declarations of Interest.
2. Minutes of previous meeting of 15 February 2023 (copy herewith).
3. Decision Log
 - (a) Overdue Actions – **none**;
 - (b) Actions Listed with Revised Dates – for approval; and
 - (c) Recently Completed Actions.(copies herewith).
4. Corporate and Strategic.
 - (a) Local Police Plan 2023 -2026 – Submit report by Director of Strategic Change and Communities (copy herewith).
5. Buildings, Housing and Environment.
 - (a) Ash Dieback – Submit report by Depute Chief Executive and Director of Housing, Operations and Development (copy herewith).

6. Buildings, Housing and Environment/ Tourism and Rural Affairs.
 - (a) Community Centres and Village Hall Management Arrangements Update – Submit report by Director of Strategic Change and Communities (copy herewith).

7. Buildings, Housing and Environment/ Education.
 - (a) Girvan Primary School Project – Submit report by Depute Chief Executive and Director of Housing, Operations and Development (copy herewith).

8. Economic Development.
 - (a) Motorhome Parking Scheme 2022 Outcome Report – Update – Submit report by Depute Chief Executive and Director of Housing, Operations and Development (copy herewith).

9. Health and Social Care.
 - (a) Updated Terms of Reference for Equality and Diversity Forum – Submit report by Director of Strategic Change and Communities (copy herewith).

10. Buildings, Housing and Environment.
 - (a) **Arran Mall Update - Submit report by the Head of Legal and Regulatory Services (Members only).**

11. Corporate and Strategic/ Economic Development.
 - (a) **Skypath Aerospace Training CIC - Submit report by Director of Strategic Change and Communities (Members only).**

12. Consideration of Disclosure of the above confidential reports.

<p>For more information on any of the items on this agenda, please telephone Courtney Buchanan, Committee Services on at 01292 612436, at Wellington Square, Ayr or e-mail: courtney.buchanan@south-ayrshire.gov.uk www.south-ayrshire.gov.uk</p>

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