

3 February 2026

To:- **Councillors Connolly (Chair), Clark, Cullen, Davis, Grant, Hunter, Kilbride and Shields.**

All other Members for INFORMATION ONLY

Educational Representatives – Pastor Gall, Rev. Gemmell, Mr. McGuire, Mr. Laird, Ms Bell and Pupil Representatives K. Nelson and D. Griffiths.

Dear Councillor

CABINET

You are requested to participate in a meeting of the Cabinet to be held **on Tuesday, 17 February 2026 at 10.00 a.m.** for the purpose of considering the undernoted business.

This meeting will be held in the County Hall, County Buildings, Ayr on a hybrid basis for Elected Members, will be live-streamed and available to view at <https://south-ayrshire.public-i.tv/>

Yours sincerely

CATRIONA CAVES
Chief Governance Officer

B U S I N E S S

1. Declarations of Interest.
2. Minutes of previous meeting of 20 January 2026 (copy herewith).
3. Decision Log -
 - (a) Overdue Actions;
 - (b) Actions Listed with Revised Dates – for approval ; and
 - (c) Recently Completed Actions (none).(copies herewith).

4. Education and Lifelong Learning Policy Lead.
 - (a) Capacities for Special Schools and Bases – Submit report by the Director of Education (copy herewith).
 - (b) Retention of Places in Mainstream Schools – Submit report by the Director of Education (copy herewith)
 - (c) Inspection of Southcraig School : Education Scotland Report - Submit report by the Director of Education (copy herewith).
5. Housing and Property Services
 - (a) Ash Dieback - Update Report - Submit report by the Depute Chief Executive and Director of Housing, Operations and Development (copy herewith).
 - (b) Prestwick Sailing Club Community Asset Transfer under Part 5 of the Community Empowerment (Scotland) Act 2015 - Submit report by the Depute Chief Executive and Director of Housing, Operations and Development (copy herewith).
6. Planning and Regulatory Services
 - (a) Civic Government (Scotland) Act 1982 - Taxi and Private Hire Policy Review – Submit report by the Chief Governance Officer (copy herewith).
7. Finance and Corporate Services
 - (a) General Services Capital Programme 2025/26: Monitoring Report as at 31 December 2025 – Submit report by the Depute Chief Executive and Director of Housing, Operations and Development (copy herewith).
8. Council Leader, Economy and Strategy
 - (a) Good Food Nation – Submit report by the Chief Executive (copy herewith).
 - (b) Refreshed Community Engagement Strategy – Submit report by the Chief Executive (copy herewith).
9. Finance and Corporate Services/Housing and Property Services
 - (a) Housing Capital Programme 2025/26: Monitoring Report as at 31 December 2025- Submit report by the Depute Chief Executive and Director of Housing, Operations and Development (copy herewith).
10. Housing and Property Services.
 - (a) **Proposed Purchase of Nursery Site at Auchincruive, Ayr - Submit report by the Depute Chief Executive and Director of Housing, Operations and Development (Members Only).**
11. Consideration of Disclosure of Above Confidential Report

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