

18 November 2025

To:- **Councillors Connolly (Chair), Clark, Cullen, Davis, Grant, Hunter, Kilbride and Shields.**

All other Members for INFORMATION ONLY

Educational Representatives – Mr. McGuire, Pastor Gall, Rev. Gemmell, Ms. Bell, Mr. Laird and Pupil Representatives K. Nelson and D. Griffiths.

Dear Councillor

CABINET

You are requested to participate in a meeting of the Cabinet to be held **on Tuesday, 25 November 2025 at 10.00 a.m.** for the purpose of considering the undernoted business.

This meeting will be held in the County Hall, County Buildings, Ayr on a hybrid basis for Elected Members, will be live-streamed and available to view at <https://south-ayrshire.public-i.tv/>

Yours sincerely

CATRIONA CAVES
Chief Governance Officer

B U S I N E S S

1. Declarations of Interest.
2. Minutes of previous meeting of 28 October 2025 (copy herewith).
3. Decision Log -
 - (a) Overdue Actions – for approval;
 - (b) Actions Listed with Revised Dates – for approval ; and
 - (c) Recently Completed Actions.(copies herewith).

4. Education and Lifelong Learning Policy.

- (a) Inspection of Heathfield Primary School – Submit report by the Director of Education (copy herewith).
- (b) Revised, Devolved School Management Scheme – Submit report by the Director of Education (copy herewith).
- (c) Update on Pupil Equity Fund and Scottish Attainment Challenge - Submit report by the Director of Education (copy herewith).

5. Finance and Corporate Services/Leisure and Community Services.

- (a) Annual Procurement Report 2025 - Submit joint report by the Chief Financial Officer (copy herewith).

6. Leisure and Community Services.

- (a) Ayrshire Regional Economic Strategy (ARES) – Submit report by the Director of Communities and Transformation (copy herewith).

7. Finance and Corporate Services.

- (a) Budget Management – Revenue Budgetary Control 2025/26 – Position at 30 September 2025 – Submit report by Chief Financial Officer (copy herewith).
- (b) General Services Capital Programme 2025/26: Monitoring Report as at 30 September 2025 – Submit report by the Depute Chief Executive and Director of Housing, Operations and Development (copy herewith).

8. Finance and Corporate Services/Housing and Property Services.

- (a) Housing Capital Programme 2025/26: Monitoring Report as at 30 September 2025 – Submit report by the Depute Chief Executive and Director of Housing, Operations and Development (copy herewith).

9. Housing and Property Services.

- (a) South Ayrshire Council Public Bodies Climate Change Duties Annual Report 2024-2025 – Submit report by the Chief Executive (copy herewith).
- (b) Strategic Housing Investment Plan (SHIP) – 2026/27 to 2030/31 - Submit report by the Chief Executive, Depute Chief Executive and Director of Housing, Operations and Development (copy herewith).

10. Council Leader, Economy and Strategy.

- (a) Place Based Investment Fund 2025/26 – Submit report by the Director of Communities and Transformation (copy herewith).

For more information on any of the items on this agenda, please telephone Arlene Steven, Committee Services on at 01292 616685, at Wellington Square, Ayr or e-mail: committee.services@south-ayrshire.gov.uk
www.south-ayrshire.gov.uk

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