

15 September 2025

To:- **Councillors Connolly (Chair), Clark, Cullen, Davis, Grant, Hunter, Kilbride and Shields.**

All other Members for INFORMATION ONLY

Educational Representatives – Mr. McGuire, Pastor Gall, Rev. Gemmell, Mr. Fullard, Mr. Laird and Pupil Representatives K. Nelson and D. Griffiths.

Dear Councillor

CABINET

You are requested to participate in a meeting of the Cabinet to be held **on Tuesday, 23 September 2025 at 10.00 a.m.** for the purpose of considering the undernoted business.

This meeting will be held in the County Hall, County Buildings, Ayr on a hybrid basis for Elected Members, will be live-streamed and available to view at <https://south-ayrshire.public-i.tv/>

Yours sincerely

CATRIONA CAVES
Chief Governance Officer

B U S I N E S S

1. Declarations of Interest.
2. Minutes of previous meeting of 26 August 2025 (copy herewith).
3. Decision Log -
 - (a) Overdue Action – *none*;
 - (b) Actions Listed with Revised Dates – for approval; and
 - (c) Recently Completed Actions.(copies herewith).

4(a)/

4. Education.

- (a) Educational Services Standards and Quality Report 2024/25 – Submit report by the Acting Director of Education (copy herewith).

5. Education/Health and Social Care.

- (a) Annual Report 2024/25 - Children and Young People's Service Plan 2023-2026 – Submit joint report by the Acting Director of Education and Head of Children's Health, Care and Justice Service (copy herewith).

6. Education/Buildings, Housing and Environment.

- (a) New Girvan Primary and Early Years Campus - Submit report by the Depute Chief Executive and Director of Housing, Operations and Development (copy herewith).

7. Buildings, Housing and Environment.

- (a) Annual Assurance Statement – Housing – Submit report by the Depute Chief Executive and Director of Housing, Operations and Development (copy herewith).
- (b) Ayrshire Energy Masterplan - Submit report by the Depute Chief Executive and Director of Housing, Operations and Development (copy herewith).
- (c) Disabled Parking Bay Audit - Submit report by the Depute Chief Executive and Director of Housing, Operations and Development (copy herewith).

8. Corporate and Strategic.

- (a) Strategic Risk Management – Submit report by the Chief Governance Officer (copy herewith).

9. Health and Social Care.

- (a) Age Well: Dementia Strategy 2024-2034 – Submit report by the Director of Health and Social Care (copy herewith).
- (b) Live Well: Mental Health and Wellbeing Strategy 2024-2034 - Submit Report by the Director of Health and Social Care (Copy herewith).

For more information on any of the items on this agenda, please telephone
June Chapman, Committee Services on at 01292 272015, at Wellington Square, Ayr or
e-mail: committee.services@south-ayrshire.gov.uk
www.south-ayrshire.gov.uk

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