

11 June 2025

To:- **Councillors Connolly (Chair), Clark, Cullen, Davis, Dixon, Grant, Hunter, Kilbride and Shields.**

**Educational Representatives – Mr. McGuire, Pastor Gall, Rev. Gemmell, Mr. Fullard and Mr. Laird.**

**All other Members for INFORMATION ONLY**

Dear Councillor

## **CABINET**

You are requested to participate in a meeting of the Cabinet to be held **on Tuesday 17 June 2025 at 10.00 a.m.** for the purpose of considering the undernoted business.

This meeting will be held in the County Hall, County Buildings, Ayr on a hybrid basis for Elected Members, will be live-streamed and available to view at <https://south-ayrshire.public-i.tv/>

**Yours sincerely**

**CATRIONA CAVES**  
Chief Governance Officer

## **B U S I N E S S**

1. Declarations of Interest.
2. Minutes of previous meeting of 28 May 2025 (copy herewith).
3. Decision Log -
  - (a) Overdue Action – *none*;
  - (b) Actions Listed with Revised Dates – for approval; and
  - (c) Recently Completed Actions.(copies herewith).

4(a)/

**4. Education.**

- (a) Inspection of Alloway Primary School and Early Years Centre: Education Scotland Report – Submit report by the Depute Chief Executive and Director of Education (copy herewith).
- (b) Inspection of Dalmillig Primary School: Education Scotland Report – Submit report by the Depute Chief Executive and Director of Education (copy herewith).
- (c) Inspection of Doonfoot Primary School and Early Years Centre: Education Scotland Report – Submit report by the Depute Chief Executive and Director of Education (copy herewith).
- (d) Inspection of Ayr Academy: Education Scotland Report – Submit report by the Depute Chief Executive and Director of Education (copy herewith).

**5. Buildings, Housing and Environment.**

- (a) Memorial Policy – Submit report by the Director of Housing, Operations and Development (copy herewith).

**6. Buildings, Housing and Environment/ Tourism, Culture and Rural Affairs.**

- (a) Girvan Regeneration – Girvan’s Story – Submit report by the Director of Housing, Operations and Development (copy herewith).

**7. Buildings, Housing and Environment/Finance, HR and ICT.**

- (a) Housing Capital Programme 2024/25 – Monitoring Report as at 31 March 2025 – Submit report by the Director of Housing, Operations and Development (copy herewith).

**8. Corporate and Strategic.**

- (a) Council Plan Actions – Year 3 (2025/2026) - Submit report by the Depute Chief Executive and Director of Education (copy herewith).

**9. Sport and Leisure.**

- (a) Coylton Tennis Club Community Asset Transfer under Part 5 of the Community Empowerment (Scotland) Act 2015 and Application for Funding from the Advancing Community Assets Fund – Submit report by the Director of Housing, Operations and Development (copy herewith).

**10. Tourism, Culture and Rural Affairs.**

- (a) Visitor Levy Scheme – Submit report by the Director of Communities and Transformation (copy herewith).

**11. Finance, HR and ICT.**

- (a) Family Leave – Premature and Neonatal Care Leave and Pay – Submit report by the Chief HR Officer (copy herewith).
- (b) General Services Capital Programme 2024/25 – Monitoring Report as at 31 March 2025 – Submit report by the Director of Housing, Operations and Development (copy herewith).
- (c) Budget Management – Revenue Budgetary Control 2024/26 - Out-turn Statement at 31 March 2025 – Submit report by the Chief Financial Officer (copy herewith).

- (d) Write-offs: Council Tax, Non-Domestic Rates, Customer Invoicing and Housing Benefit Overpayments – Submit report by the Chief Financial Officer (copy herewith).

**12. Economic Development/Buildings, Housing and Environment.**

- (a) Common Good Consultation on Proposed Lease of Kiosk No 1 and Kiosk No 2, Ayr – Submit report by the Director of Housing, Operations and Development (Members Only).**

**13. Consideration of Disclosure of the above confidential report.**

For more information on any of the items on this agenda, please telephone Andrew Gibson, Committee Services on at 01292 272360, at Wellington Square, Ayr or e-mail: [committee.services@south-ayrshire.gov.uk](mailto:committee.services@south-ayrshire.gov.uk)  
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